

4cc AR 59c  
Submitted by: Assemblymembers Clementson,  
Fairclough, Kendall, Shamberg, Sullivan, Taylor,  
Tesche, Traini, Tremaine, Van Etten, and  
Von Gemmingen  
Prepared by: Department of Assembly  
For reading: February 26, 2002

ANCHORAGE, ALASKA  
AR NO. 2002- 59

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND  
HONORING LIEUTENANT SIDNEY F. MAXWELL FOR HIS 17 ½ YEARS OF SERVICE WITH  
THE ANCHORAGE POLICE DEPARTMENT

WHEREAS, Sidney F. Maxwell was hired by the Anchorage Police Department on August  
20, 1984; and

WHEREAS, during his tenure, he worked in various divisions including Patrol, Traffic,  
Warrants, and Explosive Ordnance Disposal (EOD) bomb unit; and

WHEREAS, Sidney was rewarded for his dedication to the Department as evidenced by the  
promotions he received including Sergeant on April 4, 1994, and Lieutenant on July 26, 2001; and

WHEREAS, the community expresses appreciation to Lieutenant Maxwell for his role in  
assisting in the safety and protection of the citizens of Anchorage; and

WHEREAS, after 17 ½ years of service, Lieutenant Maxwell will retire from the line of duty  
on February 27, 2002 to pursue other endeavors.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves that

**SIDNEY F. MAXWELL**

is recognized and honored for his 17 ½ years of service to the Anchorage Police Department  
and the citizens of Anchorage upon his retirement.

PASSED AND APPROVED by the Anchorage Assembly this \_\_\_\_\_ day of \_\_\_\_\_  
2002.

\_\_\_\_\_  
Chair

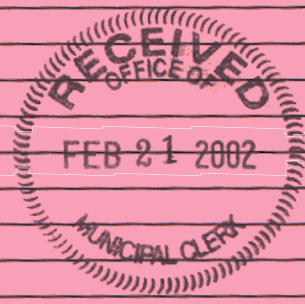
ATTEST:

\_\_\_\_\_  
Municipal Clerk  
AR02-09/JHP

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

*AK 102-59*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b>  A Resolution Recognizing and Honoring Lieutenant Sidney F. Maxwell for His 17 ½ Years of Service with the Anchorage Police Department	<b>DATE PREPARED</b>  20-Feb-02  Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	<b>DEPARTMENT NAME</b> Assembly	<b>DIRECTOR'S NAME</b> Greg Moyer
<b>3</b>	<b>THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY</b> Joy H. Pantaleon	<b>HIS/HER PHONE NUMBER</b> 343-4750
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
	<b>Mayor</b> Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility <b>Municipal Manager</b> Cultural & Recreational Services Employee Relations Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works Development Services Facility Management Planning Project Management & Engineering Street Maintenance Traffic Public Transportation Department Purchasing <b>Municipal Attorney</b> <b>Municipal Clerk</b> Other	<b>DATE</b>
		
<b>5</b>	<b>Special Instructions/Comments</b>  <div style="text-align: center; font-style: italic; font-size: 1.2em;">9.A.2. Action</div>	
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b> <i>2/14/02</i>	<b>7</b> <b>PUBLIC HEARING DATE REQUESTED</b>